

TOWN OF WALWORTH
P.O. Box 386, Walworth, WI 53184
Phone: 262-275-9800 Fax: 262-275-9805
REGULAR TOWN HALL MEETING AGENDA

TUESDAY, MAY 12, 2015 @ 6:30 PM - W6741 BRICK CHURCH RD., WALWORTH, WI

DISCUSSION & POSSIBLE DECISION ON ALL OR SOME OF THE FOLLOWING ITEMS:

- 1) PLEDGE OF ALLEGIANCE
- 2) CALL MEETING TO ORDER AND ROLL CALL Chairman Joe Abell, Supervisors David Rowbotham & Bill Pearce, Clerk/Treasurer Marie Baker, Road Superintendent Eric Sterken -
_____ Audience Members
- 3) MEETING PROPERLY POSTED
- 4) AMEND AGENDA, IF NECESSARY; APPROVE AGENDA
- 5) APPROVE MINUTES OF APRIL 21, 2015 BOARD MEETING
- 6) PLAN COMMISSION REPORT –
- 7) PUBLIC COMMENTS -
- 8) REFERRAL TO PLAN COMMISSION –
- 9) SHERIFF LIAISON – DEPUTY SHERIFF JOSH STAGGS jstaggs@co.walworth.wi.us
- 10) UNFINISHED BUSINESS –
 - A) 2015 ROAD PROJECTS
- 11) NEW BUSINESS –
 - A) APPOINT PLAN COMMISSION MEMBERS
 - B) BURN ORDINANCE
 - C) CODE ENFORCEMENT
 - D) OPEN ROAD BIDS AND POSSIBLE ACTION
 - E) OPEN BOOK SESSION May 29, 2015 @ 10:00 am to Noon AND BOARD OF REVIEW June 4, 2015 @ 4:30 PM to 6:30 PM or until all cases have been heard
- 12) TOWN HALL FACILITY, EQUIPMENT AND VEHICLES
- 13) ETZ REPORT – NO MEETING
- 14) BOARD REPORTS
 - A) CLERK/TREASURER’S REPORT – DISCUSSION & APPROVAL
 - B) JOE ABELL, DAVID ROWBOTHAM & BILL PEARCE – CITIZEN’S CONCERNS, COMPLAINTS & OTHER CORRESPONDENCE -
 - C) SAFETY UPDATE (DAVID ROWBOTHAM) – DISCUSSION & MONTHLY/Y-T-D CALLS
 - D) TOWN ROAD REPORT (BILL PEARCE & ERIC STERKEN)
- 15) FUTURE AGENDA ITEMS -
- 16) SCHEDULE NEXT REGULAR MEETING:
- 17) REVIEW AND APPROVE BILLS FOR PAYMENT
- 18) ADJOURNMENT

ALL OR SOME OF THE PLANNING COMMISSION MEMBERS MAY BE PRESENT

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk @ 262-275-9800 or write P.O. Box 386, Walworth, WI 53184.
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NOTICE PREPARED ON MONDAY, MAY 4, 2015 BY MARIE BAKER- TOWN CLERK/TREASURER ON BEHALF OF CHAIRPERSON JOE ABELL.